

**FUTURE FISHERIES IMPROVEMENT PROGRAM GRANT APPLICATION**

Please fill in the highlighted areas

all sections (IA, IB, IC, etc.) must be addressed or the application will be considered invalid

**I. APPLICANT INFORMATION**

- A. Applicant Name: DARRELL Harris
- B. Mailing Address: 739 8TH AVE
- C. City: HELDON State: MT Zip: 59601  
 Telephone: 406-443-3600 E-mail: 1973 DARRELL@GMAIL.COM
- D. Contact Person: DARRELL Harris  
 Address if different from Applicant: Same  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_
- E. Landowner and/or Lessee Name (if other than Applicant): Same  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**II. PROJECT INFORMATION\***

- A. Project Name: CONFED GULCH  
 River, stream, or lake: STREAM  
 Location: Township: 09N R16 Range: R02E Section: 16 9N 2E  
 Latitude: N46°31.800 Longitude: W111°29.40 within project (decimal degrees)  
 County: Beltwater
- B. Purpose of Project:

PREPARE ~~WATER~~ BANKS  
STREAM

Confederate Gulch stabilization

C. Brief Project Description:

Bring in Rocks to Repair ~~Stream~~ Bank Keep  
Erosion washing away. Stream

D. Length of stream or size of lake that will be treated:

2 miles

E. Project Budget:

Grant Request (Dollars): \$

15,000 TO ~~14,408.00~~ 14,408.00

Contribution by Applicant (Dollars): \$

1000.00 to 2000 In-kind \$ 10 Labor

(salaries of government employees are not considered as matching contributions)

Contribution from other Sources (Dollars): \$

0

In-kind \$

(attach verification - See page 2 budget template)

Total Project Cost:

\$ 16,000.00 TO 18,000.00

F. Attach itemized (line item) budget - see template

Attach specific project plans, detailed sketches, plan views, photographs, maps, evidence of landowner consent, evidence of public support and fish biologist support, and/or other information necessary to evaluate the merits of the project. If project involves water leasing or water salvage complete a supplemental questionnaire (fwp.mt.gov/habitat/futurefisheries/supplement2.doc).

H. Attach land management & maintenance plans that will ensure protection of the reclaimed area.

III. PROJECT BENEFITS\*

A. What species of fish will benefit from this project?:

BROOKIES TROUT

B. How will the project protect or enhance wild fish habitat?:

KEEP SLAGMENT OUT OF STREAM

C. Will the project improve fish populations and/or fishing? To what extent?:

KEEP OUT CONTAMINATION OUT OF WATER -  
FROM COWS.

Confederate Gulch stabilization

- D. Will the project increase public fishing opportunity for wild fish and, if so, how?:

For 2 miles Both sides of stream

- E. The project agreement includes a 20-year maintenance commitment. Please discuss your ability to meet this commitment.

KEEP STREAM CLEAN

- F. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?:

KEEP OUT CONTAMINATION OUT OF WATER

- G. What public benefits will be realized from this project?:

Good Fishing

- H. Will the project interfere with water or property rights of adjacent landowners? (explain):

NO

- I. Will the project result in the development of commercial recreational use on the site?: (explain):

no

- J. Is this project associated with the reclamation of past mining activity?:

No

Each approved project applicant must enter into a written agreement with Montana Fish, Wildlife & Parks specifying terms and duration of the project. The applicant must obtain all applicable permits prior to project construction. A competitive bid process must be followed when using State funds.

IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature:



Date:

5-29-2018

Confederate Gulch stabilization

Sponsor (if applicable): Ron Spoon Look at 4 TIMES

**\*Highlighted boxes will automatically expand.**

**Mail To:** Montana Fish, Wildlife & Parks  
Fisheries Division  
PO Box 200701  
Helena, MT 59620-0701

**E-mail To:** Michelle McGree  
[mmcgree@mt.gov](mailto:mmcgree@mt.gov)  
(electronic submissions MUST be signed)

Incomplete or late applications will be rejected and returned to applicant.  
Applications may be rejected if this form is modified.

**\*\*\*Applications must be signed and *received* by the Future Fisheries Program Officer in Helena before December 1 and June 1 of each year to be considered for the subsequent funding period.\*\*\***

# BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

Both tables must be completed or the application will be returned

WORK ITEMS (ITEMIZE BY CATEGORY)	NUMBER OF UNITS	UNIT DESCRIPTION*	COST/UNIT	TOTAL COST	CONTRIBUTIONS			
					FUTURE FISHERIES REQUEST	IN-KIND SERVICES**	IN-KIND CASH	TOTAL
<b>Personnel***</b>								
Survey				\$ -		1000.00		\$ 1000.00
Design				\$ -				\$ -
Engineering				\$ -				\$ -
Permitting				\$ -				\$ -
Oversight				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
		Sub-Total		\$ -	\$ -	\$ -	\$ -	\$ -
<b>Travel</b>								
Mileage	400 miles		.51	\$ 204.00				\$ 204.00
Per diem				\$ -				\$ -
				\$ -				\$ -
		Sub-Total		\$ -	\$ -	\$ -	\$ -	\$ -
<b>Construction Materials****</b>								
Rock	60 cubic yds		55.00	\$ 3300.00				\$ 3300.00
Backfill	40 tons		100.00	\$ 4000.00				\$ 4000.00
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
		Sub-Total		\$ 3204.00	\$ -	\$ -	\$ -	\$ -
<b>Equipment and Labor</b>								
Dump Truck	40 hrs + Driving time			\$ 4000.00				\$ 4000.00
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
		Sub-Total		\$ -	\$ -	\$ -	\$ -	\$ -
<b>Mobilization</b>								
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
		Sub-Total		\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTALS</b>					\$ -	\$ -	\$ -	\$ -

17,408.00

# BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

## OTHER REQUIREMENTS:

All of the columns in the budget table and the matching contribution table MUST be completed appropriately or the application will be invalid. Please see the example budget sheet for additional clarification.

\*Units = feet, hours, inches, etc. Do not use lump sum unless there is no other way to describe the costs.

\*\*Can include in-kind materials. Justification for in-kind labor (e.g. hourly rates used for calculations). Describe here or in text.

Reminder: Government salaries cannot be used as in-kind match

\*\*\*The Review Panel suggests that design and oversight costs associated with a proposed project not exceed 15% of the total project budget. If design and oversight costs are in excess of 15%, applications must include a minimum of two competitive bids for the cost of undertaking the project.

\*\*\*\*The Review Panel recommends a maximum fencing cost of \$1.50 per foot. Additional costs may be the responsibility of the applicant and/or partners.

## MATCHING CONTRIBUTIONS (do not include requested funds)

CONTRIBUTOR	IN-KIND SERVICE	IN-KIND CASH	TOTAL	Secured? (Y/N)
	\$ 1000.00	\$ -	\$ 1000.00	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
TOTALS	\$ -	\$ -	\$ -	